

# **Platte County R-3 School District**

Epoxy Flooring Replacement
Siegrist Elementary / Pathfinder Elementary

February 10, 2025

Platte County R3 School District 998 Platte Falls Road Platte City, MO 64079 816-858-5420

#### **NOTICE TO BIDDERS**

The Platte County R-3 School District, PCR-3, wishes to obtain quotes for epoxy floor replacement at two District sites.

#### Siegrist Elementary - 1701 Branch Street / Platte City, MO 64079

- 3 Sets of Restrooms
  - o Approximately 1,356 square feet
- 6 Staff Restrooms
  - o Approximately 316 square feet

### Pathfinder Elementary 1951 87th Terrace / Kansas City, MO 64154

- 3 Sets of Restrooms
  - Approximately1,266 square feet

Replace existing flooring in restrooms to an epoxy floor surface. Color to be specified by the Distrct upon bid being awarded.

The District will receive **quotes** from Bidders **until Friday February 28** the quotes received will be collected to determine the best option for the District. The District reserves the right to reject any or all quotes and to waive informalities or irregularities in quotes if deemed to be in the best interest of the District.

Each quote shall contain:

- Statement of Bidder's Qualifications
- Deviations and Exceptions
- Project Scope
  - Including total price for:
    - Disposal
    - Materials
    - Intallation/Labor

If bidders wish to schedule a pre-bid walk please contact Jeff Smith at <a href="mailto:smith.jeff@pcr3schools.org">smith.jeff@pcr3schools.org</a> by February 21.

All questions regarding this request for quote shall be submitted to: Jeff Smith / Maintenance Supervisor Platte County School District smith.jeff@pcr3schools.org

- 1. The District reserves the right to reject any and all proposals, to waive technical defects in proposals, and to select the proposal(s) deemed most advantageous to the District.
- 2. It is the responsibility of each respondent before submitting a proposal to examine the documents thoroughly and request written interpretation or

- clarifications soon after discovering any conflicts, ambiguities, errors, or omissions in the proposal documents.
- 3. Changes to the specifications will not be allowed except by written addendum issued by the District through this process and will be posted on our district website. Oral explanations or instructions given prior to award will not be binding.
- 4. Respondents shall quote net costs of all goods and services requested and all quotes shall include all transportation to destination, disposal, materials, and installation.
- 5. Acceptance of this proposal or any part thereof, in writing, within ninety (90) days after the closing date, by the District shall constitute a legal and binding agreement; wherein, the vendor shall furnish the services in accordance with the specifications and offeror's proposal on the written order of the District.
- 6. The District reserves the right to award this contract in its entirety or to split the contract among bidders, whichever is in the best interest of the District. The District may accept any item or group of items of the bid unless qualified by specific limitation of the bidder.
- 7. To be considered, a firm must have at least three (3) proven clients.

#### Timeline:

- Request for quote sent out February 10, 2025
- Pre-bid walk please contact Jeff Smith at smith.jeff@pcr3schools.org by February
   21
- Request for written communication: Submitted by February 24
- Quotes Due Date: February 28
- Bid Awarded: Week of March 3rd
- Board Approval: March 20, 2025
- Pre-Construction Meeting: After March 20, 2025
- Anticipated Project Start Date: June 1, 2025
- Anticipate Completion Date: July 15, 2025

Regulatory Requirements: All Contractors and Subcontractors shall conform to the State of Missouri, Division of Labor Standards, Annual Wage Order No. 28, Section 083 Platte County, in accordance with Section 290.262 CUM. Supp. RSMo (1994). All Contractors and Subcontractors shall conform to the Missouri Prevailing Wage Law Sections 290.550 to 290.580 Public Works during Excessive Unemployment.

Prevailing Wage Required Only if Total Bid is Over \$75,000.

<u>Late Proposals</u>: All responses must be printed and signed. The bidder assumes the risk of any delay in the mail. Whether sent by mail or by means of personal delivery, the bidder assumes responsibility for having the bid deposited on time at the place specified.

<u>Returned Proposals</u>: All proposals received after the due date will be unopened and made available to the respective contractor for pick-up, at its sole cost and expense.

<u>Signed Proposal</u>: Each Proposal must be an original and hard copy, and signed by an authorized member of the Contractor's firm. Each Proposal must be submitted on the forms attached to this quote

<u>Email Clarifications</u>: The District intends to communicate with contractors via email (example: clarifications and addendums). Except for the delivery of the proposal itself.

<u>Additional Clarification Request</u>: Prospective contractors may request that the district clarify information contained in this request for quotes. All such requests must be made in writing via email. The District will respond to all questions by February 24.

All questions and answers will be posted on the school district's website. It is each Contractor's responsibility to check the school district's website prior to the request for quotes due date to ensure that it has received all of the information, including, but not limited to, all additions to this request for quotes.

<u>Reservation of Award</u>: The contract will be awarded to the responsible bidder whose proposal is within the competitive range and determined to be the most advantageous to the District. Price, experience, references and other factors are considered. The District reserves the right to make awards within forty-five (45) days after the date of the request for bid during which period bids may not be withdrawn.

The Board of Education or its designee reserves the right to reject any or all bids, in part or in total, for any reason whatsoever. Late bids will not be opened.

<u>Collusive Bidding:</u> The Contractor certifies that its Proposal is made without any previous understanding, agreement or connection with any person, firm or corporation making a Proposal for the same work and is in all respects fair, without outside control, collusion, fraud or otherwise illegal action.

<u>Drug and Alcohol Free Property:</u> All property owned by the District is smoke free. The use of tobacco products, alcohol, illegal drugs, vapes, and profanity is prohibited on school property.

<u>Relations With Other Contractors:</u> The Contractor shall cooperate with all other contractors who may be performing work on behalf of the District, and workers who may be employed by the School District, on any work in the vicinity of the work to be performed under this agreement, and the Contractor shall so conduct its operations as to interfere with the least possible extent with the work of such contractors or workers.

<u>Protection of Public and Private Property:</u> The Contractor shall assume full responsibility for the protection of all public and private property, structures, sewers, and utilities, both above and below ground, along, beneath, above, across or near the site or sites of the work being performed under this agreement, or which are in any manner affected by the scope of work or transportation of workers or materials.

### Compliance With O.S.H.A. Regulations:

The Contractor shall comply with all regulations of the Operational Safety and Health Administration (OSHA) and hold the School District and its representatives harmless from all actions resulting from the Contractor's failure to comply with said regulations, orders, and citations.

<u>References:</u> Bidders shall be a reputable, recognized organization with at least five years' successful experience on work of this type. References of three (3) accounts now being serviced, for which comparable work has been performed, must be furnished.

<u>Contractor Liaison:</u> Bidder shall identify one person, acceptable to the Owner, who shall act as liaison with the Owner. This individual should have the authority to make decisions on behalf of the Contractor.

<u>Pre Commencement Work Meeting:</u> The bidder is required to work with district personnel for the selection and design of the outdoor furniture to be installed.

#### Insurance:

- Satisfactory Workers Compensation insurance and liabilities and property damage insurance must be maintained and paid for the Contractor at all times work is performed.
- Commercial General Liability Insurance is required as follows: on an "Occurrence Basis" with limits of liability not less than \$1,000,000 each occurrence, \$2,000,000 aggregate, and \$5,000 of Medical Payments.
- Commercial Auto Liability: with limit of liability no less than \$1,000,000 per accident for Bodily Injury and Property Damage combined.
- Workers Compensation including Employer's Liability Coverage: with a limit of liability no less than \$100,000/\$500,000/\$100,000 in accordance with all applicable Missouri laws.
- Additional Insured Status on a Primary & Non-Contributory Basis. A Waiver of Subrogation where allowed by law.

Insurance documents will need to be submitted once a bid is awarded.

## **Contractual Information**

The work required includes all labor, material, equipment, and services necessary for the proper removal and installation of epoxy flooring.

The contractor shall take every precaution necessary to protect district property, student property, students, staff, and visitors from harm.

The Contractor shall provide an adequate number of qualified, experienced personnel capable of performing the required work within the time frames set forth in the Owner's schedule. All employees of the contractor performing work shall be skilled in their respective trades.

#### **Payments:**

Payments shall be made to the Contractor after completion of the project. Approximately July 17, 2025

#### **Termination:**

The District reserves the right to terminate the agreement without notice for just cause which may include but not limited to the following: unauthorized staff of contractor (sex offenders, convicted felons, etc.); weapons on school property; use of subcontractors or 1099 employees; use of illegal alien employees; lapse of insurance coverage; failure to complete work as specified; poor quality of work, damage to school district property.

# Siegrist Elementary - 1701 Branch Street / Platte City, MO 64079

- 3 Sets of Restrooms
  - Approximately 1,356 square feet
- 6 Staff Restrooms
  - Approximately 316 square feet

#### Pathfinder Elementary 1951 87th Terrace / Kansas City, MO 64154

- 3 Sets of Restrooms
  - Approximately1,266 square feet

Replace existing flooring in restrooms to an epoxy floor surface. Color to be specified by the Distrct upon bid being awarded.

#### **Project Scope of Services:**

- Vendor is to provide a full proposal that will dispose of existing tile an/or epoxy flooring along with installation of new epoxy flooring for all spaces based on the recommendation of type of epoxy by the district.
- Selection/Specification Phase:
  - Work with the district to select final products for all spaces based on initial proposal/budget
- Installation

# Epoxy Flooring Replacement Siegrist & Pathfinder 2025

- Coordinate dates with the District and other contractors involved in work at either building.
- o Provide schedule of install to the District
- Oversee installation of products
- Provide punch list inspection and follow-up after installation is complete
- Coordinate punchlist corrections

☐ **Project Quote/Proposal** (Bidder provided)

• Porive owner with O&M manuals and information for warranties

# **Proposal/Bid Instructions**

The District will receive quotes from Bidders until February 28

| Provide the following:   |
|--|
| ☐ Acknowledgement of Terms of Proposal (Attached)  |
| ☐ Statement of Bidder's Qualifications (Attached)  |
| Firm profile / history   |
| <ul> <li>References</li> </ul>   |
| • Proposed main point of contact and those who will be involved in the which phases with |
| district involvement   |
| ☐ Affidavit of Work (Attached)   |

• **Do not include sales tax in the Bid.** A tax-exempt number and certificate will be furnished to the contractor.

# ACKNOWLEDGEMENT OF TERMS OF PROPOSAL

I have read and understand requirements of this proposal and agree to provide the required services in accordance with this proposal and all attachments, exhibits, etc.

| Signature                              | Company Name         |  |
|--|----------------------|--|
|  |                      |  |
| Printed Name                           | Address              |  |
| Telephone Number (including area code) | City, State, and Zip |  |
| Email Address                          | Fax Number           |  |

# STATEMENT OF BIDDER'S QUALIFICATIONS

Each bidder for the work included in the specifications and bid documents shall submit with their bid the data requested in the following information. This data must be included in and made a part of each bid document and be contained in the sealed envelope. Failure to comply with this instruction may be regarded as justification for rejecting the contractor's bid.

| Name of Bidder:  |
|--|
| Business Address:  |
| When Organized:  |
| Date Incorporated:   |
| Number of years engaged in conducting business under present firm name:                  |
| If you have operated business under a different name, please give name and location.     |
|  |
|  |
| Have you ever failed to complete any work awarded to your company? If so, where and why? |
|  |
|  |
|  |
| Have you ever defaulted on a contract? If so, where and why?                             |
|  |
|  |

| List any school district, government entity or tax-based organizations you work for currently, or have worked for in the past three (3) years. Please include the name of the organization, point of contact and contact information. |  |  |
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|   |  |  |
| Name, address and telephone number of at least three references who are familiar with the job performance of your company on similar size jobs:   |  |  |
| Reference 1:  |  |  |
|   |  |  |
|   |  |  |
| Reference 2:  |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Reference 3:  |  |  |
|   |  |  |
|   |  |  |

# Platte County R3 School District 998 Platte Falls Road Platte City, MO 64079

As a condition for the award of any service contract or grant in excess of five thousand dollars (\$5,000) by the state or by any political subdivision of the state to a business entity, or for any business entity receiving a state-administered or subsidized tax credit, tax abatement, or loan from the state, a business entity shall submit the following affidavit.

| This affidavit affirms that_         |                        | (Company  |
|--------------------------------------|------------------------|---|
| <i>Name</i> ) is enrolled in, and is | currently participat   | ting in, E-Verify or any other equivalent                     |
| electronic verification of wo        | ork authorization pr   | ogram operated by the United States                           |
| Department of Homeland S             | ecurity under the In   | nmigration Reform and Control Act of                          |
| 1986 (IRCA); and                     |                        |   |
|                                      | (Company .             | Name) does not knowingly employ any                           |
| person who is an unauthoriz          | zed alien in conjunc   | ction with the contracted services.                           |
| -                                    | _                      |   |
|                                      |                        |   |
|                                      |                        |   |
|                                      | Name (please print) of | f registered agent, legal representative or corporate officer |
|                                      |                        |   |
|                                      |                        |   |
|                                      |                        |   |
|                                      | Title                  |   |
|                                      |                        |   |
|                                      |                        |   |
|                                      |                        |   |
|                                      | Signature of regist    | tered agent, legal representative or corporate officer        |
|                                      |                        |   |
|                                      |                        |   |
|                                      | Notary Ackn            | nowledgement  |
| α                                    |                        |   |
| State of                             |                        |   |
| County of                            |                        |   |
| County of                            |                        |   |
| Subscribed and sworn to before       | re me this day of      | 20  |
| babberioea and sworn to beron        | day of                 |   |
|                                      |                        |   |
|                                      |                        | Signature of Notary   |
| (Seal)                               |                        | My commission expires   |



Pathfinder Elementary (3 Sets of Restrooms)

Approximately
1,266 sq

